

**7/16/2021 – COLORADO FEDERAL EXECUTIVE BOARD (CFEB)**  
***ALL EMPLOYEE ANNOUNCEMENTS – PLEASE DISTRIBUTE WIDELY***  
<http://www.colorado.feb.gov/>

## **WHAT'S IN YOUR RETIREMENT WALLET - Virtual**

September 8 - 9, 2021 | See registration for times - All times are EST

Free | Online Registration is required | <https://www.eventbrite.com/e/whats-in-your-retirement-wallet-registration-140916548189>

What's in Your Retirement Wallet?" virtual training session with presenters from the Centers for Medicare and Medicaid (CMS), Federal Retirement Thrift Investment Board (TSP), U.S. Securities & Exchange Commission (SEC), Social Security Administration (SSA), and U.S. Office of Personnel Management (OPM) on September 8 &9 for the Chicago, Colorado, Detroit, Houston, Minnesota, and St. Louis FEB Federal Communities.

\*Please note the training has two training tracks for early to mid-career, pre-retirement & beyond and general sessions (i.e. OPM, SEC, SSA, and HHS) for all registrants to attend.

Who should Attend | All Federal employees

Questions | Please email: [workforce@opm.gov](mailto:workforce@opm.gov)

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## **SAFER FEDERAL WORKFORCE TASK FORCE**

The Safer Federal Workforce Task Force published today new Frequently Asked Questions (FAQs) related to travel, available here: <https://www.saferfederalworkforce.gov/new/>

The Safer Federal Workforce Task Force website will continue to be updated regularly with posts about Task Force activities, additional FAQs, and other original content in support of the Task Force's priorities. The Safer Federal Workforce Task Force looks forward to continuing to support Federal agencies in ensuring the health and safety of the Federal workforce.

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## **FEDS FEED FAMILIES FOOD DRIVE**

June 1 - August 31, 2021

USDA is pleased to announce the launch of the annual Feds Feed Families Food Drive, an annual volunteer effort that encourages employees from all Federal departments and Agencies to give in-kind contributions—food, services, and time—to food banks and pantries.

For more Information | <https://fedsfeedfamilies-usfs.hub.arcgis.com/>

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## **VA EXTENDS FORECLOSURE, EVICTION MORATORIUMS**

<https://www.fedweek.com/armed-forces-news/va-extends-foreclosure-eviction-moratoriums/>

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## **CALENDAR EVENTS**

### **THRIFT SAVINGS PLAN WEBINARS**

July & August 2021 Free Webinars | <https://www.tsp.gov/agency-service-reps/tsp-educational-resources/>

Registration Password: TSPweb

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NATIONWIDE VIRTUAL CAREER FAIR - Veterans & Military Spouses

July 20, 2021 | See registration for times

<https://veteranrecruiting.com/careerfairs/nationwide-virtual-career-fair-veterans-military-spouses-10/>

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### **FED PARTNERS: Maternal Health - Priorities & Opportunities - Virtual**

July 23, 2021 | 9:00 – 10:30 am MST | Cost: Free

There will be two presentations. The first will be Presidential priority: Maternal Health Crisis. Review of President Biden's actions to address the maternal health crisis and a review of HHS implementation plans. Speaker: Sally Abbott, Ph.D. Regional Health Administrator, HHS/Office of the Assistant Secretary for Health. The second will be Maternal Health is Future Health. Learn about emerging maternal and child health (MCH) needs in Region 8 as well as the Title V MCH Block Grant to States Program, the Maternal Infant Early Child home Visiting program, and some innovative Tribal connections. Speakers: Cherri Pruitt, MPA, Region VIII Maternal and Child Health Consultant, HHS/Health Resources and Services Administration, Maternal and Child Health Bureau, Division of State and Community Health, and, Alicia Heim, MPH, Project Officer, HHS/Health Resources and Services Administration, Maternal and Child Health Bureau, Division of Home Visiting and Early Childhood Systems.

Location: ZoomGov Meeting

<https://cms.zoomgov.com/j/1612333250?pwd=anhuYjhEVnlsNnN5NW0rVUFSbnFyQT09> ,  
Meeting ID: 161 233 3250

Password: 357635, One tap mobile +16692545252,1612333250# US

No registration is required but if you would like to be added to the Fed Partners distribution list, please send Laurie.konsella@hhs.gov your email address.

CONTACT Laurie Konsella | [Laurie.konsella@hhs.gov](mailto:Laurie.konsella@hhs.gov)

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## **EPA VIRTUAL WEBINAR**

July 28, 2021 | 12:00 pm MST

Providing professional disinfection services: How to Manage Germs Safely & Effectively

Register | <https://register.gotowebinar.com/register/5840039933458408204>

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## **NEXTGEN GOVERNMENT TRAINING SUMMIT - Virtual**

August 4 -5, 2021 |

Register | <https://www.nextgengovt.com/>

Gain vital leadership, management and communication skills to advance your government career.

- Earn up to 30 Continuing Professional Education Credits.
- Network with 400+ govies from over 50 agencies.
- Learn and be inspired by government leaders.
- Get expert advice from career coaches in one-one-one appointments during Office Hours.
- Attend workshops breakout sessions that are mapped to OPM's executive core qualifications (ECQs).

CONTACT Maddie Willis | Senior Events Coordinator | [Maddie.willis@govloop.com](mailto:Maddie.willis@govloop.com)

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## **MARTIAL ARTS FOR THE MIND**

September 14, 2021 | 11:00 am - 12:30 pm MST | Virtual | Cost | \$35.00 per person

Online registration required: <https://www.eventbrite.com/e/martial-arts-for-the-mind-stress-and-resiliency-skills-tickets-158672482667>

Gain clarity of mind and an increased capacity to meet and overcome life's challenges. This training provides both physical and cognitive techniques to overcome the negative impacts of stress, and to increase our capacity to bounce back from adversity.

Presenters | David and Karen Gamow

CONTACT Larry Hisle | 816-823-5100 | [Larry.hisle@gsa.gov](mailto:Larry.hisle@gsa.gov)

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### **WOMEN VETERANS CAREER FAIR - Virtual**

August 19, 2021 | 11:00 am - 1:00 pm MST

<https://veteranrecruiting.com/careerfairs/women-veterans-virtual-career-fair/>

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### **SAIGE 17TH ANNUAL NATION TRAINING PROGRAM - VIRTUAL**

September 14 - 16, 2021 | See registration for times | Cost: \$350.00 for both days

The Society of American Indian Government Employees (SAIGE) will hold its 17th annual National Training Program, “Grounded in Tradition, Resilient in Spirit”. This event will be held virtually keeping safety in the forefront for our attendees.

Registration | <https://www.saigettraining.org>

Discounts may be available for groups, SAIGE Lifetime members and Government Retirees, as well as tribal government employees. For information on discounts and exhibits please contact Phil Hamel | [secretary@saige.org](mailto:secretary@saige.org)

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### ***WORKFORCE DEVELOPMENT & TRAININGS***

#### **DEPARTMENT OF THE INTERIOR UNIVERSITY**

DOI University (DOIU) offers competency-based training courses and programs designed to increase the skills of all federal employees.

<https://doiu.doi.gov/catalog.html?type=sp&id=lakewood> |

<https://doiu.doi.gov/catalog.html?type=c>

CONTACT Name | 303 236 0061 | [Pamela\\_Stovall@ios.doi.gov](mailto:Pamela_Stovall@ios.doi.gov)

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### **OPM - NEW ONLINE COURSES**

OPM’s Center for Leadership Development (CLD) is now offering courses on inclusive leadership and accessible design, as well as individual leadership and executive coaching. CLD is the only Federal program uniquely designed and focused on providing a career-long continuum of leadership and professional development to Federal employees. Our programs and

solutions advance public sector transformation, are grounded in leadership theory, and develop the Executive Core Competencies.

View full course schedule | <http://go.usa.gov/xE87z> | [www.leadership.opm.gov](http://www.leadership.opm.gov)

CONTACT Cheronn Collins | 202-606-5049

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## **REGIONAL FEDERAL TOASTMASTERS ORGANIZATIONS**

<https://colorado.feb.gov/resources/>

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## **ELECTRIC POWER TRAINING CENTER OFFERING VIRTUAL INSTRUCTOR-LED TRAINING**

Various | Time(s): 8:00 a.m. – 12:00 p.m. MST | Web-Ex | Nationwide

Cost: \$315.00 per session / discount applied for series attendance

Training consists of micro learning opportunities which might be great as prerequisite or refresher training. Topics include: Fundamentals of Electricity; Generation; Transmission, Blackstart Restoration and others.

CONTACT: Lisa Yuma | 720 962 7809 | [eptc@wapa.gov](mailto:eptc@wapa.gov)

Website: <https://www.wapa.gov/EPTC/Pages/eptc.aspx>

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## **VIRTUAL TRAINING OPPORTUNITIES**

**USGS Virtual Trainings:** <https://www.usgs.gov/about/organization/science-support/human-capital/virtual-learning-opportunities>

**DOI Virtual Trainings:** <https://www.usgs.gov/about/organization/science-support/human-capital/learning-moments>

CONTACT Nancy Gregory | [ngregory@usgs.gov](mailto:ngregory@usgs.gov)

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## ***GENERAL ANNOUNCEMENTS***

## **CORONAVIRUS INFORMATION**

**COVID 19 Vaccinations** | <https://covid19.colorado.gov/for-coloradans/vaccine/vaccine-for-coloradans>

**Kaiser Permanente** | <https://healthy.kaiserpermanente.org/health-wellness/coronavirus-information>

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## **DENVER FEDERAL CENTER VIRTUAL BLOOD DRIVE**

Denver Federal Center Virtual Blood Drive (Assn Code DEN2015) | Any Metro Donation Location

Click on the link below to pledge to donate blood – please use the same email address during sign-up, appointment scheduling and registering with Vitalant staff on the day of your donation.

[https://learn.vitalant.org/LP=148?drive\\_code=DEN2015&division=MOUNTAIN%26%region=DEN](https://learn.vitalant.org/LP=148?drive_code=DEN2015&division=MOUNTAIN%26%region=DEN)

CONTACT Lori Freerksen | 720 291 0273 | [LFreerksen@Vitalant.org](mailto:LFreerksen@Vitalant.org) | [www.Vitalant.org](http://www.Vitalant.org)

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## **DOL VETERAN PROGRAM UPDATES**

### **VETERANS AFFAIRS - OFFERING COVID VACCINES TO VETERANS**

<https://www.va.gov/health-care/covid-19-vaccine/#who-can-now-get-a-covid-19-vac>

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## ***JOB ANNOUNCEMENTS***

<https://www.usajobs.gov/>

### **DOL, OASAM - San Francisco Federal Executive Board**

Interagency Program Specialist | GS 12

<https://www.usajobs.gov/GetJob/ViewDetails/606680400>

### **DHS Surge Capacity Force Member, Various locations**

GS 5 - 15 | Detail up to 45 days - check with your agency

<https://www.usajobs.gov/GetJob/ViewDetails/598828300>

### **DOL, Office of Federal Contract Compliance Programs, Washington D.C.**

Program Analysis Officer, Policy Branch Chief | GS 14

<https://www.usajobs.gov/GetJob/ViewDetails/606965100>

Program Analysis Officer, Training Branch Chief | GS 14

<https://www.usajobs.gov/GetJob/ViewDetails/606907700>

**DOL, Office of the Solicitor, Various Positions & Locations**

Honors Attorney Program, Law Clerk/Attorney | GS 11 - 14

<https://www.usajobs.gov/GetJob/ViewDetails/606422200>

**National Older Worker Career Center (NOWCC) AGE 55+ | Lakewood, CO**

[Project Manager Sagebrush and Grasslands Ecosystems](#) (Supporting the U.S. Fish and Wildlife Service)

[https://www.nowcc.org/jobs/position-details/?position\\_id=6042](https://www.nowcc.org/jobs/position-details/?position_id=6042)

[Project Inspector](#) (supporting the National Park Service)

[https://www.nowcc.org/jobs/position-details/?position\\_id=6007](https://www.nowcc.org/jobs/position-details/?position_id=6007)

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**SUBMIT INFORMATION FOR ANNOUNCEMENTS**

To submit information to be included in the announcements, please email it by Wednesday of each week to [jeff.conn@gsa.gov](mailto:jeff.conn@gsa.gov) in the following format.

Title

Date | Time

Location | 3333 W 32 Ave | Denver CO (no punctuation)

Cost (if applicable)

Brief Description (short marketing blurb | a couple of bullet points or sentences)

CONTACT Name | 303 333 5555 | email

Website

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Fred Eidson | Executive Director | [fred.eidson@gsa.gov](mailto:fred.eidson@gsa.gov)

Jeff Conn | Deputy | [jeff.conn@gsa.gov](mailto:jeff.conn@gsa.gov)

Colorado Federal Executive Board (CFEB) | 303 202 4588 | [www.colorado.feb.gov](http://www.colorado.feb.gov)

*Please email Jeff Conn at [jeff.conn@gsa.gov](mailto:jeff.conn@gsa.gov) to subscribe or unsubscribe from CFEB email*