

**8/21/2020 – COLORADO FEDERAL EXECUTIVE BOARD (CFEB)**  
***ALL EMPLOYEE ANNOUNCEMENTS – PLEASE DISTRIBUTE WIDELY***  
<http://www.colorado.feb.gov/>

## **PUEBLO CHEMICAL DEPOT BLOOD DRIVE**

August 24, 2020 | 1200 - 1600 pm | Pueblo Chemical Depot | Pueblo CO | Building 6 Foyer

For eligibility questions, contact Bonfils/Vitalant Donor Relations at 800-365-0006, ext 1.

CONTACT Kathryn Cain | 719-569-0693 | [kathryn.r.cain.civ@mail.mil](mailto:kathryn.r.cain.civ@mail.mil)

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## **CISA ANNOUNCES 3RD ANNUAL NATIONAL CYBERSECURITY SUMMITT - VIRTUAL**

September 16 - October 7, 2020 | Virtual

Our National Cybersecurity Summit will be moving to a virtual format. We are excited to continue the legacy by providing meaningful opportunities to discuss cybersecurity, this time in a virtual environment. CISA's 3rd Annual National Cybersecurity Summit will be held as a series of two-hour webinars every Wednesday.

Each week will have a different theme and the presentations will highlight topics relevant to CISA's mission and include keynote speeches and remarks from leadership from across the government and private sector.

Register | [www.cisa.gov/cybersummit2020](http://www.cisa.gov/cybersummit2020)

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## **CORONAVIRUS INFORMATION**

### **OPM**

[www.opm.gov/Coronavirus](http://www.opm.gov/Coronavirus)

### **FDA**

<https://www.fda.gov/emergency-preparedness-and-response/coronavirus-disease-2019-covid-19/coronavirus-disease-2019-covid-19-frequently-asked-questions>

**CDC Updates:** <https://www.cdc.gov/coronavirus/2019-ncov/whats-new-all.html>

**OSHA:** <https://www.osha.gov/Publications/OSHA3990.pdf>

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## **HHS - DONATE BLOOD**

Our nation's blood supply is lower than it should be. All Americans who are healthy and able to donate should call their local blood centers to make an appointment. Donating blood is safe and you will be saving lives.

- The primary blood donation organization in metro-Denver (and many other states) is Vitalant. | <https://www.vitalant.org/Home.aspx>
- American Red Cross Blood Donation Centers | <https://www.redcross.org/give-blood.html>
- American Association of Blood Banks (AABB) | <http://www.aabb.org/Pages/default.aspx>

CONTACT | Laurie Konsella at: [Laurie.Konsella@hhs.gov](mailto:Laurie.Konsella@hhs.gov)

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## ***CFEB SPONSORED RETIREMENT CLASSES***

### **FERS RETIREMENT & BENEFITS CLASS - Benefits | Virtual**

August 25, 2020 | 8:30 am - 12:00 pm | Cost \$49

Online registration required: <https://colorado.feb.gov/register/?ee=552>

This session includes everything you'll need to know about FERS benefits while you're working and how your pension will be calculated at retirement. It covers:

- A short history of FERS
- Eligibility for retirement
- Buying back military time
- Managing sick and annual leave
- Calculating a FERS pension
- Survivor benefits
- Cost-of-living adjustments in retirement
- FERS Supplement
- Social Security

INSTRUCTOR | Ann Vanderslice, Retirement Planning Strategies

CONTACT Jeff Conn | 303 202 4588 | [Jeff.Conn@gsa.gov](mailto:Jeff.Conn@gsa.gov)

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### **FERS RETIREMENT & BENEFITS CLASS - TSP | Virtual**

August 26, 2020 | 1:00 – 4:30 pm | Cost \$49

Online registration required: <https://colorado.feb.gov/register/?ee=553>

This session includes everything you need to know about your Thrift Savings Plan while you're working and once you've retired. Additionally, your insurance coverages will be outlined in detail. The session covers:

- A short history of the TSP
- Contribution limits
- Traditional vs. Roth TSP
- Overview of the five investment funds and the new Lifecycle Funds
- Allocating your TSP in volatile times
- Accessing your TSP for retirement
- Federal Employees Health Benefits coverage
- Coordinating FEHB and Medicare
- Federal Employees Dental and Vision coverage
- Flexible Spending Account
- Federal Employees Group Life Insurance
- Federal Employees Group Long-term Care Program

INSTRUCTOR | Ann Vanderslice, Retirement Planning Strategies

CONTACT Jeff Conn | 303 202 4588 | [Jeff.Conn@gsa.gov](mailto:Jeff.Conn@gsa.gov)

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## ***WORKFORCE DEVELOPMENT & TRAININGS***

### **DOE WAPA CHANGE MANAGEMENT COURSE - VIRTUAL**

**August 26, 2020** | 8:30 - 9:30 am (MDT) | Free, limited seating | [Register here](#)

Topic: The Journey through Change: One thing that remains constant is change. Take an hour to explore how change has affected you, and possible next steps.

**August 28, 2020** | 8:30 - 9:30 am (MDT) | Free, limited seating | [Register here](#)

Topic: Managing Multiple Changes: When change comes it's usually not just one thing. Take an hour to learn healthy ways to proactively build your ability to respond to multiple changes.

INSTRUCTORS Jen Neville & Melissa Ardis, DOE WAPA

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### **LEADING VIRTUAL TEAMS COURSE - VIRTUAL**

September 9, 2020 | 8:00 - 9:30 am (MDT) | Free, limited seating | [Register here](#)

Gain an innovative approach to adapting the age old Tuckman model to the virtual environment we experience today. Learn how to build your team (form); creating community (storm); develop the culture you want (norm); and leading virtual meetings (perform).

INSTRUCTORS Laura Dawson & Jen Neville, DOE WAPA

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## **FEDERAL RETIREMENT THRIFT INVESTMENT BOARD WEBINARS**

The Federal Retirement Thrift Investment Board's Office of Communications and Education is offering free Thrift Saving Plan (TSP) webinars. The topic listing and web link for the registration information are below.

Registration password for all TSP webinars in WebEx is TSPweb.

<https://www.tsp.gov/representative/Content/trainingInfo.html#tspWebinars>

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## **OPM LEAD INSTITUTE CLASSES**

OPM established the legacy LEAD Certificate Program in 2008, with the first program launching in 2009. Now known as the LEAD Institute, LEAD lets Federal employees take charge of their professional development by providing a clear path to leadership training that is right for their career. The LEAD Institute helps training officers, managers and supervisors meet the challenge of succession management.

Four leadership programs – one great career move.

- Project Team Lead
- Supervisor
- Manager
- Senior Leader

Each program culminates with a certificate signed by the Director of OPM to formally recognize the employee's achievement.

Register Now! | <https://leadership.opm.gov/search.aspx?k=institute>

CONTACT Joe Schumacher | [Joseph.Schumacher@opm.gov](mailto:Joseph.Schumacher@opm.gov)

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## **PRESIDENTIAL MANAGEMENT FELLOWS (PMF)**

There are currently over 300 pre-qualified Class of 2020 Finalists eager to find placement within the Federal government and across the country.

If interested in learning more about hiring a PMF for your office or partnering on outreach efforts | [pmf@opm.gov](mailto:pmf@opm.gov) | [www.pmf.gov](http://www.pmf.gov)

You can also reach out to your agency PMF Coordinator - find out who your Agency PMF Coordinator is by going here | <https://apply.pmf.gov/coordinators.aspx>

Class of 2021 PMF Application Timelines | Opening Noon (ET), Wednesday, September 30 and closing Noon (ET), Wednesday, October 14, 2020

<https://www.pmf.gov/become-a-pmf/2021-application/>

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## **INTELLECTUAL PROPERTY 101 – THE FUNDAMENTALS OF INTELLECTUAL PROPERTY**

FedPartners presents the Rocky Mountain Regional United States Patent and Trademark Office (USPTO) Regional Director Molly Kocialski, who will be will discussing the different types of intellectual property (patents, trademarks, copyrights, and trade secrets), the role of the USPTO, and resources available to the public. Additionally, Molly will provide an overview of the patenting process from invention to application to issue, explain how to determine whether your invention is novel, and illustrate the difference between provisional and nonprovisional patent applications.

**Date/Time: August 28, 2020 @ 9:00 – 10:30am Mountain time**

**Location:** WebEx:

<https://meetings.cms.gov/orion/joinmeeting.do?MTID=4994b71a8f5fadd2ec19be4622d4a24c>

Audio : WebEx: 1-877-267-1577 WebEx Meeting Number: 998 508 326

**Cost: FREE**

No registration is required but if you would like more information about Fed Partners or this event, please **CONTACT** Laurie Konsella | email [Laurie.konsella@hhs.gov](mailto:Laurie.konsella@hhs.gov)

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## ***CFEB EMAIL ANNOUNCEMENTS***

### **REGIONAL FEDERAL TOASTMASTERS ORGANIZATIONS**

<https://colorado.feb.gov/resources/>

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## **FEDERAL EMPLOYEE PROGRAM FIELD SERVICE WEBINARS**

August 24, 2020 | 12:00 – 12:30 pm MDT | Topic Men: Bridge the Health Gap

<https://anthem.webex.com/webappng/sites/anthem/meeting/download/736f90820f14c7e0c4dcf2b706e1ce54>

CONTACT Jane Fluekiger | 303 831-2512 | [jane.fluekiger@anthem.com](mailto:jane.fluekiger@anthem.com)

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## **NO COST ONLINE TRAINING IN DOI TALENT**

<https://www.usgs.gov/about/organization/science-support/human-capital/current-usgs-seminars-and-no-cost-online-training>

CONTACT Nancy Gregory | [ngregory@usgs.gov](mailto:ngregory@usgs.gov) | 303-445-4668

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## **DEPARTMENT OF THE INTERIOR UNIVERSITY**

DOI University (DOIU) offers competency-based training courses and programs designed to increase the skills of all federal employees. Topics include Leadership, Management and Supervision, Acquisition Management, FAC-P/PM, Financial Management and Budgeting, Project Management, and Oral/Written Communication.

<https://doiu.doi.gov/catalog.html?type=sp&id=lakewood> <https://doiu.doi.gov/catalog.html?type=c>

CONTACT Name | 203 236-0061 | [Pamela\\_Stovall@ios.doi.gov](mailto:Pamela_Stovall@ios.doi.gov)

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## ***JOB ANNOUNCEMENTS***

<https://www.usajobs.gov/>

### **FEDERAL DEPOSIT INSURANCE CORPORATION (FDIC) Various Positions & Locations**

**Internal Announcements: (Open to current Federal employees, Schedule A eligibles, Veterans, etc.)**

<https://www.usajobs.gov/Search/Results?a=FD00&hp=fed-competitive&hp=disability&hp=mspouse&hp=overseas&hp=peace&hp=special-authorities&hp=vet&hp=fed-transition&hp=land&k=FDIC&p=1>

**External Announcements: (Open to all U.S. Citizens)**

<https://www.usajobs.gov/Search/Results?a=FD00&hp=public&k=FDIC&p=1>

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## **HIRING OUR HEROES - Wellbeing in the Workplace Employer Guidebook**

Guidebook is designed to help employers promote a sense of wellbeing at work for their employees. Although originally conceived as a tool to prevent suicide, the potential benefits of this tool extend well beyond the mental health arena.

<https://www.hiringourheroes.org/wellbeing/wellbeing-guidebook/>

The guide covers the following principles:

- Overcome Stigma
- Adopt a Comprehensive, Proactive Educational Approach
- Provide Access to Assistance and Services
- Assess and Measure
- Build a Culture of Inclusion
- Continuous Evaluation and Ongoing Collaboration

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## **DoD SKILLBRIDGE PROGRAM**

Connecting transitioning Service members to occupational training – DoD’s SkillBridge programs provide our retiring and transitioning Service members the opportunity to participate in industry training programs while transitioning out of their Military careers.

<https://dodskillbridge.usalearning.gov/military-members.htm>

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## **DHS IS HIRING**

DHS is hosting webinars as part of their hiring efforts to provide information on the Department’s mission, career opportunities, special hiring authorities, effective resume writing, and how to create a profile on USAJOBS.

- **September 9, 2020** | 6 – 8 pm **EST** | Veterans
- **September 23, 2020** | 6 – 8 pm **EST** | Students and Recent Graduates

**Register for the webinars |**

<https://www.dhs.gov/homeland-security-careers/hiring-event>

For more information on career opportunities at DHS, please visit [www.dhs.gov/careers](http://www.dhs.gov/careers) or contact [DHSRecruitment@hq.dhs.gov](mailto:DHSRecruitment@hq.dhs.gov)

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## National Older Worker Career Center (NOWCC) AGE 55+ | Lakewood, CO

Construction Inspector (supporting the National Park Service)

[https://www.nowcc.org/jobs/position-details/?position\\_id=5554](https://www.nowcc.org/jobs/position-details/?position_id=5554)

Electrical Engineer (supporting the National Park Service)

[https://www.nowcc.org/jobs/position-details/?position\\_id=5555](https://www.nowcc.org/jobs/position-details/?position_id=5555)

Geotechnical Engineer (supporting the National Park Service)

[https://www.nowcc.org/jobs/position-details/?position\\_id=5553](https://www.nowcc.org/jobs/position-details/?position_id=5553)

Industrial Hygienist/Safety Officer (supporting the National Park Service)

[https://www.nowcc.org/jobs/position-details/?position\\_id=5580](https://www.nowcc.org/jobs/position-details/?position_id=5580)

Project Manager (supporting the National Park Service)

[https://www.nowcc.org/jobs/position-details/?position\\_id=5581](https://www.nowcc.org/jobs/position-details/?position_id=5581)

Project Manager (supporting the National Park Service)

[https://www.nowcc.org/jobs/position-details/?position\\_id=5577](https://www.nowcc.org/jobs/position-details/?position_id=5577)

Project Specialist (supporting the National Park Service)

[https://www.nowcc.org/jobs/position-details/?position\\_id=5576](https://www.nowcc.org/jobs/position-details/?position_id=5576)

Project Specialist (supporting the National Park Service)

[https://www.nowcc.org/jobs/position-details/?position\\_id=5578](https://www.nowcc.org/jobs/position-details/?position_id=5578)

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## CFEB ALL EMPLOYEE ANNOUNCEMENTS POSTED ON WEBSITE

If you can't view the announcements or want information from a previous announcement, please visit the CFEB website: <https://colorado.feb.gov/>

## SUBMIT INFORMATION FOR ANNOUNCEMENTS

To submit information to be included in the announcements, please email it by Wednesday of each week to [jeff.conn@gsa.gov](mailto:jeff.conn@gsa.gov) in the following format.

Title

Date | Time

Location | 3333 W 32 Ave | Denver CO (no punctuation)

Cost (if applicable)

Brief Description (short marketing blurb | a couple of bullet points or sentences)

CONTACT Name | 303 333 5555 | email

Website

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*Have a safe and wonderful weekend*



## CFEB Staff

Fred Eidson | Executive Director | [fred.eidson@gsa.gov](mailto:fred.eidson@gsa.gov)

Jeff Conn | Deputy | [jeff.conn@gsa.gov](mailto:jeff.conn@gsa.gov)

Colorado Federal Executive Board (CFEB) | 303 202 4588 | [www.colorado.feb.gov](http://www.colorado.feb.gov)

*Please email Jeff Conn at: [jeff.conn@gsa.gov](mailto:jeff.conn@gsa.gov) to subscribe or unsubscribe from CFEB email*