

**11/2/18 – COLORADO FEDERAL EXECUTIVE BOARD (CFEB)**  
***ALL EMPLOYEE ANNOUNCEMENTS – PLEASE DISTRIBUTE***  
<http://www.colorado.feb.gov/>

***IT IS TIME TO SET YOUR CLOCKS BACK 1 HOUR – 11/4/2018***

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**ATTENTION**

It has come to the attention of the Colorado Federal Executive Board that some of you may not be receiving our weekly “All Employee Announcements.” Please know that we have been working on a better email solution to get you the announcements, but the email/distribution service that we are currently using may not make it through many agency firewalls. In order to continue providing the weekly announcements, we have started to post the announcements on our CFEB website at: [www.colorado.feb.gov](http://www.colorado.feb.gov) – scroll down to middle of page and you will see where we have posted them.

If you are receiving today’s announcements, it is due to Dr. Chris Sigle, NOAA and 2<sup>nd</sup> Vice Chair for the CFEB’s Executive Committee volunteering his time to forward them. If you do not receive the weekly announcements, please go to the website. If you have any questions about the announcements, please do not reply to Dr. Sigle. All comments should be directed to Jeff Conn at [jconn@colorado.feb.gov](mailto:jconn@colorado.feb.gov).

Thank you and we apologize for any inconvenience.

*CFEB Staff*

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**MESSAGE - DHS OFFICE FOR CIVIL RIGHTS & CIVIL LIBERTIES**

We’ve heard a few concerns about immigration enforcement at polling locations during the early voting period leading up to Election Day on Tuesday, November 6. U.S. Immigration and Customs Enforcement (ICE) has addressed and clarified their position on this matter, please see their statement below:

“ICE does not patrol or conduct enforcement operations at polling locations. Any flyers or advertisements claiming otherwise are false.”

(<https://twitter.com/ICEgov/status/1055074126451392513>)

If you have any additional questions, please contact us at: [CommunityEngagement@hq.dhs.gov](mailto:CommunityEngagement@hq.dhs.gov).

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## **MILE HIGH DICE – LAST CHANCE TO REGISTER**

### ***Annual CFEB/FEMA Tabletop Emergency Preparedness Training & Exercise***

**November 15, 2018 | 8:00 am – 4:00 pm** | Federal Bureau of Prisons National Corrections Academy | 11900 East Cornell Avenue, Unit C | Vail Room | Aurora, CO

#### **TARGET AUDIENCE**

- ✦ Cities | Counties | State Government | Federal Agencies | Private Sector
- ✦ Every agency/organization is encouraged to bring a team of six (6) people to the exercise. One person from each team will take on the role of facilitator and one can act as a scribe during the modules.
- ✦ Agencies/organizations encouraged to bring a team members including Executive Leaders, Public Information Officers, Information Technology, Facilities, Financial, Continuity, Human Resources, etc.

**FREE | ONLINE REGISTRATION REQUIRED** | <https://colorado.feb.gov/register/?ce=467>

*Before you go online to register, make sure you have the name, phone and email of each team member that will attend!*

**TOPIC:** Prolonged Power Outage Workshop from an agency or business point of view

**QUESTIONS** | CFEB Jeff Conn | 303 202 4588 | [jconn@colorado.feb.gov](mailto:jconn@colorado.feb.gov)

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## **FEDVIP DENTAL & VISION PROGRAM INFORMATIONAL VIDEO 2018**

Dental | <https://www.youtube.com/watch?v=6PGZX1k7QzU>

Vision | <https://www.youtube.com/watch?v=FgM5fw-kBd8>

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## **FEDS FEED FAMILIES 2018 FOOD DRIVE**

Great job to all that participated in this year's Feds Feed Families Campaign!

Special thank you goes to Kristi Garnanez and Anthony Salazar, from Food Bank of the Rockies, whom made our participation so easy and positive and again to Mr. Bart Bushman with USDA Food & Nutrition Service for heading up the campaign again this year.

Colorado-based Federal Agencies collectively contributed a total of 181,978 pounds for Feds Feed Families through food, funds, and in-kind service donations.

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## **CDOT WINTER WEATHER DRIVING TIPS**

<https://www.codot.gov/news/2018/october/cdot-preps-for-winter-storm-offers-motorists-winter-driving-tips>

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## **OPM**

### **Program Management Improvement Accountability Act – Program and Project Managers Workforce Survey**

<https://chcoc.gov/content/program-management-improvement-accountability-act-%E2%80%93-program-and-project-managers-workforce>

### **OPM has authorized Emergency Leave Transfer for Federal employees adversely affected by Hurricane Florence.**

<https://chcoc.gov/content/emergency-leave-transfer-federal-employees-adversely-affected-hurricane-florence>

### **2018 Combined Federal Campaign**

<https://chcoc.gov/content/2018-combined-federal-campaign>

### **OPM launches 2018 Combined Federal Campaign with an Enhanced Online Donation System**

<https://cfcgiving.opm.gov/welcome>

### **FEDVIP Changes for Tricare Recipients**

For the latest information, please visit <https://www.tricare.benefeds.com/InfoPortal/indexAction>

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## **FEDERAL BENEFITS OPEN SEASON**

Open Season dates are November 12, 2018 to December 10, 2018. All health fairs are open to all Federal Employees and retirees except for some of the military installations due to security restriction please call first to make sure you can access.

Access Schedule | <https://colorado.feb.gov/wp-content/uploads/2018/10/Federal-Benefits-Open-Season-2018-Calendar.pdf>

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## **2018 DENVER VETERANS DAY PARADE & FESTIVAL**

November 10, 2018 | 10 am | Denver Civic Center Park

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## **WORKFORCE DEVELOPMENT**

## **CFEB Workforce Development Council (WDC)**

The next meeting of the CFEB WDC will be on December 6, 2018 at 10:00 AM in the CFEB conference room. Anyone interested in joining the Council is invited to attend. If you'd like more information or have questions about the CFEB WDC, please contact Angela Hardin at [angela.hardin@ssa.gov](mailto:angela.hardin@ssa.gov)

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## **PREP CONNECT 360**

December 10-14, 2018 | 8:30 am - 4:00 pm | Pikes Peak Workforce Center, 1675 Garden of the Gods Rd, Colorado Springs, CO | Free, limited seats available

Free 5 Day advanced job seeker's workshop for Veterans, Active Duty, Guard/Reserves, & Military Spouses | Email your 2 page resume to | [prepconnect360@gmail.com](mailto:prepconnect360@gmail.com)

CONTACT Nanette Brédé | [prepconnect360@gmail.com](mailto:prepconnect360@gmail.com)

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## **BREAKFAST SERIES – PowerPoint Tips to Build Engagement & Avoid Pitfalls**

December 12, 2018 | | 8:00 – 9:00 am | CFEB Training Room | Denver Federal Center | Lakewood CO

Free | Online Registration Required: <https://colorado.feb.gov/register/?ee=471>

Join this interactive session do discover the secrets and best practices for creating and delivering your message with a PowerPoint presentation.

INSTRUCTOR | Dawn Bjork, Software Pro

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## **FEDERAL REGULATORY POLICYMAKING TRAININGS**

Location for all trainings will be held at the Denver Federal Center, Bldg. 85, Denver, CO  
Open to all Federal employees and agencies

CONTACT Andrew Emery | 703 224 9000 | [TRG@reg-group.com](mailto:TRG@reg-group.com)

REGISTER | [www.RegulationWriters.com](http://www.RegulationWriters.com)

\* Group discounts are available for two or more registrations. Call for more details.

### **Regulatory Drafting & Process**

January 23-24, 2019 | Cost: \$780\* per registration | This two-day course is a must for anyone who writes, reviews, implements or interprets regulations. You will learn the fundamental legal and procedural requirements for creating, amending and revoking regulations.

### **Agency Guidance**

January 25, 2019 | Cost: \$532\* per registration | This one-day course is designed to help you understand and navigate the legal and procedural issues related to communicating policy and interpretations through agency guidance instead of regulation.

### **Paperwork Reduction Act Compliance**

January 29, 2019 | Cost: \$532\* per registration | This one-day course is designed to help you understand and comply with the Paperwork Reduction Act (PRA). All agency staff who deal with policies, regulations, forms, applications, surveys, and questionnaires must understand the impact of the PRA.

### **Advanced Regulation Drafting**

January 30-31, 2019 | Cost: \$780\* per registration

This two-day course is for anyone who attended the Regulatory Drafting & Process course or has extensive experience with the regulatory process. This course uses real world exercises to provide you with the tools for improved problem solving and regulation writing skills.

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## ***CFEB SPONSORED FINANCIAL CLASSES***

For more information contact the CFEB at 303 202 4588 or [jconn@colorado.feb.gov](mailto:jconn@colorado.feb.gov)

Check the CFEB website for new class dates in 2019 – Have a wonderful Holiday Season

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## ***EMERGENCY PREPAREDNESS***

Check the CFEB website for new class dates in 2019 – Have a wonderful Holiday Season

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## ***HEALTH & WELLNESS ACTIVITIES***

### **DENVER POST-9/11 VETERANS/FAMILY PROGRAMS - DEPRESSION CENTER**

<https://www.cohenveteransnetwork.org> | CONTACT | Matt Mishkind | 303 724 4967 | [Coloradodepressioncenter.org](http://Coloradodepressioncenter.org)

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### **VETERANS FREE MONTHLY NON-NARCOTIC CARE CLINICS**

Held monthly | 9:00 am - 1:00 pm | Various Locations: [www.healingwarriorsprogram.org](http://www.healingwarriorsprogram.org)  
**Denver Clinic** | 2d Saturday of the Month | VFW Post 1, 841 Santa Fe Dr. Denver, CO  
**Longmont Clinic** | 3d Saturday of the Month | Nat'l Guard Armory, 1512 N. Main St, Longmont, CO

**CO Springs Clinic** | 4th Saturday of the Month | American Legion Post 209, 3613 Jeannine Dr, CO Springs

Clinics designed to help those that have served our country. Please bring proof of military service, i.e. DD214 or military ID. Open to all service members and the spouse/partner/parent.

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### **YOGA @ DENVER FEDERAL CENTER - WELLNESS CENTER**

Denver Federal Center | Bldg. 75 | Kiel Hovland | 303 236 6911 | [kiel.hovland@gsa.gov](mailto:kiel.hovland@gsa.gov)

**Tuesdays & Thursdays** | 5:00 – 6:00 pm | Yoga for beginners and intermediates

Drop in Cost is \$10 –or- 4-Punch Pass - \$30 (Classes open to all: Feds & Non-Feds; Members & Non-Members)

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### **FEHB VIRTUAL SERVICE**

1st Wednesday of every FEHB pay period | 9:00 - 10:00 am

Hosted by Kaiser Permanente | 1 800 632 9700 | [kp.org/feds](http://kp.org/feds)

CONFERENCE LINE | 1 855 851 8843 | Code 570 038 434 #

ONLINE | [www.kpfedtalk.org](http://www.kpfedtalk.org) | kpfedtalk1 | Follow prompts for audio

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## ***ONGOING ANNOUNCEMENTS***

### **UNITED SERVICE ORGANIZATIONS (USO) PATHFINDER PROGRAM (TRANSITIONS SERVICES)**

M-F | 8:00 am – 4:00 pm | Fort Carson | 1638 Elwell St, Bldg. 6236 Rm 127 | CO Springs, CO

CONTACT | Ron Kriete | 719 338 9322 | [rkriete@uso.org](mailto:rkriete@uso.org) | [www.USO.org/pathfinder](http://www.USO.org/pathfinder)

Assistance is now offered to Military Spouses:

[file:///C:/Users/Jeff/AppData/Local/Microsoft/Windows/INetCache/Content.Outlook/X91EF4SQ/Pathfinder\\_MilSpouse%20Flyer\\_v2.pdf](file:///C:/Users/Jeff/AppData/Local/Microsoft/Windows/INetCache/Content.Outlook/X91EF4SQ/Pathfinder_MilSpouse%20Flyer_v2.pdf)

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### **COMPETENCY BASED TRAINING @ DOI UNIVERSITY**

<https://doiu.doi.gov/catalog.html?type=sp&id=lakewood>

Denver Federal Center | Bldg. 53, Denver, CO

CONTACT Pam Stovall | 303 236 0061 | [Pamela\\_Stovall@ios.doi.gov](mailto:Pamela_Stovall@ios.doi.gov)

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### **USGS - INSTRUCTOR LEAD TRAINING**

Instructor led, On-line, Virtual and User-Defined classes. Click on the link for a list of scheduled classes | <https://www2.usgs.gov/humancapital/doilearn/>  
**CONTACT** Nancy Gregory | 303 445 4668 | [ngregory@usgs.gov](mailto:ngregory@usgs.gov)

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## **TOASTMASTERS CLUBS**

Please visit our new Resources webpage for Toastmaster information:  
<https://colorado.feb.gov/resources/>

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## **VAN & CARPOOL**

Vanpools needing riders are listed on the CFEB web site:  
<https://colorado.feb.gov/resources/van-pools/>

If you would like the CFEB to add your van or carpool to the web site, email the information to  
[jconn@colorado.feb.gov](mailto:jconn@colorado.feb.gov)

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## ***JOB ANNOUNCEMENTS***

<https://www.usajobs.gov/>

Helpful hiring tips from USAjobs.gov - [https://help.usajobs.gov/index.php/Main\\_Page](https://help.usajobs.gov/index.php/Main_Page)

Links to information on building your resume, etc. -

<http://www.fs.usda.gov/main/r3/jobs/outreach>

### **USDA, Food & Nutrition Service, Atlanta, GA**

Program Manager (Regional Administrator) | SES-00

<https://www.usajobs.gov/GetJob/ViewDetails/515704700>

### **National Older Worker Career Center (NOWCC) AGE 55+ | Denver, CO**

Grants and Agreements Technical Support - Denver

[https://www.nowcc.org/states-with-open-positions/position-details/?position\\_id=4260](https://www.nowcc.org/states-with-open-positions/position-details/?position_id=4260)

AutoCAD Technician

[https://www.nowcc.org/states-with-open-positions/position-details/?position\\_id=4146](https://www.nowcc.org/states-with-open-positions/position-details/?position_id=4146)

Program Support

[https://www.nowcc.org/states-with-open-positions/position-details/?position\\_id=4235](https://www.nowcc.org/states-with-open-positions/position-details/?position_id=4235)

Executive Legal Assistant

[https://www.nowcc.org/states-with-open-positions/position-details/?position\\_id=4239](https://www.nowcc.org/states-with-open-positions/position-details/?position_id=4239)

UIC Inspector/Compliance Specialist – Denver

[https://www.nowcc.org/states-with-open-positions/position-details/?position\\_id=4309](https://www.nowcc.org/states-with-open-positions/position-details/?position_id=4309)

Procurement/Property/Facilities Support – Lakewood, CO (Fed Center)

[https://www.nowcc.org/states-with-open-positions/position-details/?position\\_id=4308](https://www.nowcc.org/states-with-open-positions/position-details/?position_id=4308)

Pesticides/Lead/Poison Control - Denver

[https://www.nowcc.org/states-with-open-positions/position-details/?position\\_id=4347](https://www.nowcc.org/states-with-open-positions/position-details/?position_id=4347)

## **National Older Worker Career Center (NOWCC) AGE 55+ | Location in CO TBD**

Engineer – Alamosa, Delta, Grand Junction, Montrose or Durango

[https://www.nowcc.org/states-with-open-positions/position-details/?position\\_id=4072](https://www.nowcc.org/states-with-open-positions/position-details/?position_id=4072)

Soil Conservation Technician – Alamosa, Delta, Grand Junction, Montrose or Durango

[https://www.nowcc.org/states-with-open-positions/position-details/?position\\_id=4073](https://www.nowcc.org/states-with-open-positions/position-details/?position_id=4073)

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## ***CFEB EMAIL ANNOUNCEMENTS***

To submit information to be included in the announcements, please email it by Wednesday of each week to [jconn@colorado.feb.gov](mailto:jconn@colorado.feb.gov) in the following format.

Title

Date | Time

Location | 3333 W 32 Ave | Denver CO (no punctuation)

Cost (if applicable)

Brief Description (very short marketing blurb | a couple of bullet points or sentences)

CONTACT Name | 303 333 5555 | email

Website

Recent CFEB announcements are posted on the CFEB web site

<https://www.colorado.feb.gov/index.php?content=10&page=Announcements>

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***Have a safe and wonderful Weekend.***

CFEB Staff

Fred Eidson | Executive Director | [feidson@colorado.feb.gov](mailto:feidson@colorado.feb.gov)

Jeff Conn | Deputy Director | [jconn@colorado.feb.gov](mailto:jconn@colorado.feb.gov)

Colorado Federal Executive Board (CFEB) | 303 202 4588 | <http://colorado.feb.gov/index.php>

Please email [jconn@colorado.feb.gov](mailto:jconn@colorado.feb.gov) to subscribe or unsubscribe from CFEB email