

10/28/16 – Colorado Federal Executive Board (CFEB)
ALL EMPLOYEE ANNOUNCEMENTS – PLEASE DISTRIBUTE
<http://www.colorado.feb.gov/>

KNOW YOUR GOVERNMENT

A ruling made by a court of appeals is?

- a. Valid only within the States that make up the circuit of that court
- b. Automatically brought to the Supreme Court of the US
- c. Most likely the result of a decision of all the judges in the Circuit
- d. Based on the factual evidence introduced at trial
- e. Made on the basis of oral argument alone

*See below for answer

###

DFC GATE 2 CLOSURE

Questions | Michael Golenda | michael.golenda@gsa.gov

Please be aware we are continuing to see individuals who work on the Denver Federal Center exit out of Gate 2 which is posing a serious safety hazard. Gate 2 is closed to all traffic, with the exception of construction trucks working the Downing Reservoir Project, until the spring of 2017. Once again, please advise all employees, customers and contractors that FPS will be actively monitoring the situation and will intervene as appropriate.

###

VETERANS APPRECIATION HAPPENINGS & INFORMATION

WOMEN OF VALOR

November 4, 2016 | 7:00 - 11:30 pm | The Retired Enlisted Association | 1599 Dayton St, Aurora, CO | Members: \$20; Non-Members: \$30 | Raising awareness and supporting our Female Veterans in need.

TAILGATE TO VETERAN'S DAY FAMILY FAIR 2016

November 6, 2016 | 12:00 - 3:00 pm | Embassy Suites | 4705 Clydesdale Pkwy, Loveland, CO | Free | RSVP to Renata Meusch | renata.meusch@thrivent.com

2016 VETERANS APPRECIATION EVENT

November 9, 2016 | 1:00 pm | Denver Federal Center, Bldg. 41 Remington Arms Rm | CONTACT James Foster | James.Foster@gsa.gov

This year's program will feature keynote Speaker Lieutenant Colonel Herbert Meadows, Deputy Commander for the 460th Mission Support Group, 460th Space Wing at Buckley Air Force Base, Colorado. The Regional VA Office will have a table set-up in the lobby of Building 41 from 9:30 a.m. - 1:00 p.m. They will provide information on the benefits, compensation pension and home loan programs for anyone needing assistance.

22D ANNUAL AURORA VETERANS SALUTE 2016 - Honoring Vietnam Era Veterans

November 9, 2016 | 9:00 - 11:30 am | Sponsor Social
| 11:30 am - 1:30 pm | Luncheon & Program

Wings Over the Rockies Air & Space Museum | 7711 E. Academy Blvd, Denver, CO | Cost: \$25 per person | Register: www.auroragov.org/salute or 303 326 8650

DENVER VETERANS DAY 5K & 10K RUN

November 13, 2016 | 8:00 am | Denver City Park | <http://www.denerveteransday.com/run/>

###

COMBINED FEDERAL CAMPAIGN

President Obama signed an Executive Order that amends EO 12353 to authorize the U.S. Office of Personnel Management (OPM) to implement changes to the Combined Federal Campaign (CFC). The changes enable OPM to 1.) allow participation by annuitants; and 2.) introduce volunteerism through the CFC.

PRESIDENTIAL EO

<https://www.whitehouse.gov/the-press-office/2016/10/13/executive-order-charitable-fundraising>

OPM PRESS RELEASE

<https://www.opm.gov/news/releases/2016/10/president-obama-authorizes-opm-to-create-more-opportunities-for-feds-to-support-community-charities-1/>. Please note, as stated in the press release, ***these changes will take effect in September 2017.***

###

OPEN SEASON FEHB SCHEDULE

Download the dates and locations of Federal Employee Health Benefit fairs in Colorado at <https://colorado.feb.gov/wp-content/uploads/2016/10/2016-Open-Season-Health-Fair-Schedule-1.pdf>

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CFEB RETIREMENT PLANNING CLASSES

<https://colorado.feb.gov/events-training/retirement-classes/>

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OCTOBER

2016 ALL SERVICES MILITARY RETIREE/SPOUSE INFORMATION DAY

October 29, 2016 | 8:00 am - 1:00 pm | Peterson AFB - The Club, Bldg. 1013 | 260 Glasgow Av, Peterson, AFB

All day medical/dental services; wellness checks; flu shots; dental checks & ID card renewal. Presentations from Tricare, Tricare for Life, Medicare, Federal Long Term Care Insurance program, Potential budget/Legislative impacts, Pikes Peak National Cemetery, and USAF Athletics.

###

NOVEMBER & BEYOND

FEDERAL EXECUTIVE ORDER 13693 PLANNING FOR FEDERAL SUSTAINABILITY IN THE NEXT DECADE - REGIONAL WATER WORKING GROUP MEETING.

November 1, 2016 | 9:00 – 10:30 am | Denver Federal Center, GSA Building 41, Grand Teton Room, second floor, Lakewood, CO | The Executive Order

<http://www.fedcenter.gov/programs/co13693>

If you are not in the Denver metro area and would like to participate, join us by calling 1-888-791-5855, passcode 3243454 - the URL is <http://meet.gsa.gov/r6pr14e5pi9>

CONTACT | Niki Lecander | 303 236 7302 | nichole.lecander@gsa.gov or Darcy O'Connor | 303 312 6392 | oconnor.darcy@epa.gov

###

DENVER RECLAMATION EMPLOYEES ASSOCIATION 11th ANNUAL VENDOR FAIR

November 8, 2016 | 8:00 am - 2:00 pm | Denver Federal Center, Bldg. 67, Lobby level | Open to everyone | CONTACT | Susan Ward | 303 445 2690 | sward@usbr.gov

It's an easy way to do your holiday shopping and find any number of individual and unique gifts, with something for just about everybody.

###

DENVER, COLORADO SAFETY DAY

November 15, 2016 | 7:00 am - 5:00 pm | Arapahoe County Fairgrounds/Open Spaces | 25690 E. Quincy Ave, Aurora, CO | Free | CONTACT Carolyn Bluhm | 303 725 3084 | Carolyn.bluhm@denvergov.org | 303 725 3084

Join industry professionals, regulators, and expert instructors focused on making ammonia (NH₃) the safest managed hazardous material in the World.

###

IMPROMPTU PUBLIC SPEAKING

6 Sessions | January 11, 25 | February 8, 22 | March 8, 22, 2017
Each Session 8:00 - 9:00 am | Maximum 10 participants | Must attend all sessions
CFEB Training Room | Denver Federal Center | Lakewood CO

Free | Online Registration Required <https://colorado.feb.gov/register/?ee=363>

FORMAT

- ◆ 30 minutes instruction | 30 minutes participant demonstration
- ◆ Participants required to bring topics of interest, i.e., questions from the media, public, other agencies, current world affairs, etc. Controversial topics welcome.

Session 1 | Introduction - Objectives, Demonstration, Assignments

Session 2 | P.R.E.P. method: Point, Reason, Example, Point

Session 3 | Pro vs Con: state issue, brief Pros vs Cons, position, conclusion

Session 4 | Five W method: Who, What, When, Where, Why

Session 5 | Personal stories

Session 6 | Media Microphone

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OPM WMDC LEADERSHIP PROGRAMS CATALOGUE

<https://colorado.feb.gov/wp-content/uploads/2016/04/2016-OPM-WMDC-Courses.pdf>

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DENVER COMMUNITY EMERGENCY RESPONSE TRAINING PROGRAMS

Register | <http://www.denvergov.org/oem> | DenverCERT@denvergov.org | 303 725 3084

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TRAINING @ DOI UNIVERSITY

DOI University (DOIU) offers competency-based training courses and programs designed to increase the skills of all federal employees.

<https://doiu.doi.gov/catalog.html?type=sp&id=lakewood> |

<https://doiu.doi.gov/catalog.html?type=c>

###

DENVER FEDERAL CENTER DAM GOOD SPEAKERS TOASTMASTERS CLUB

Tuesday's | 11:30 am - 12:30 pm | DFC Building 67, Room 610 | Denver CO

CONTACT Jon Damiano | 303 445 2461 | jdamiano@usbr.gov

<http://damgoodspeakers.toastmastersclubs.org>

###

VAN & CARPOOL

Vanpools needing riders are listed on the CFEB web site

<https://colorado.feb.gov/resources/van-pools/>

If you would like the CFEB to add your van or carpool to the web site, email the information to

gpage@colorado.feb.gov

###

HEALTH DOES MATTER

Yoga @ DENVER FEDERAL CENTER - WELLNESS CENTER

Denver Federal Center | Bldg. 75 | Kiel Hovland | 303 236 6911 | kiel.hovland@gsa.gov

Tuesday's | 5:00 – 6:00 pm | Yoga for beginners and intermediates

Thursday's | 5:00 – 6:00 pm | Yoga for beginners and intermediates

Sue Doty | Pre-register @ 720-252-7935 | dotys1@yahoo.com

Drop in Cost is \$10 –or- 4-Punch Pass - \$30 (Classes open to all: Feds & Non-Feds; Members & Non-Members)

FEHB VIRTUAL SERVICE

1st Wednesday of every FEHB pay period | 9:00 - 10:00 am

Hosted by Kaiser Permanente | 1 800 632 9700 | kp.org/feds

CONFERENCE LINE | 1 855 851 8843 | Code 570 038 434 #

ONLINE | www.kpfedtalk.org | Code kpfedtalk1 | Follow prompts for audio

Connect with FEDSTRIVE Region 8

Facebook - <https://www.facebook.com/FedStriveR8>
www.FOH.hhs.gov

Mile High Walking Club – Byron G Rogers Building

Every Monday | 12:00 – 12:30 pm | Meet right outside of the Byron Rogers Building
Every Wednesday | 11:30 am – 12:00 pm | Meet right outside of the Byron Rogers Building
Free, open to all federal employees & contractors
Brittany Plaven | 303 844 7333 | Brittany.plaven@foh.hhs.gov

BONFILS DFC BLOOD DRIVE

2nd Thursday of each month | 8:00 am - 1:30 pm
Denver Federal Center | Bldg. 67 | Hungry Horse Room
SCHEDULE AN APPOINTMENT | www.bonfils.org (site code is 2015) | 303 363 2300
Betty Palcsak | 303 236-6905 | bpalcsak@usgs.gov

###

LIGHTEN UP!

Nobody wants a pain reliever that's anything less than extra-strength: "Give me the maximum-allowable dosage. Figure out what will kill me, and then back it off a little bit." - *Jerry Seinfeld*

###

PETS OF THE WEEK

Adopt a pet and save a life

Lola | Black Mouth Cur | Female | 4 years old

MY FAIRY DAWG MOTHER RESCUE | 720 939 7017 | <http://www.dogrescuecolorado.org/>

Danny (173400) | Labrador Retriever mix | Male | 1 year old

FOOTHILLS ANIMAL SHELTER | 303-278-7575 | info@fas4pets.org
<http://www.FoothillsAnimalShelter.org>

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VOLUNTEER OPPORTUNITIES

VOLUNTEERS & FOSTER HOMES NEEDED FOR CAT SHELTER

Angels With Paws | 2540 Youngfield St | Lakewood CO
Please contact shelter manager Sondra Bailey | 303 274 2264 |

<http://www.angelswithpaws.net/volunteering/>

###

SISTERHOOD OF THE TRAVELING PETS

Saturdays (year round) | 9:00 am - 3:00 pm | Colorado Springs/Denver

<https://www.facebook.com/sisterhoodofthetravelingpets>

Sassie Skelton | 719 482 0705

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JOB ANNOUNCEMENTS

<https://www.usajobs.gov/>

DHS National Protection & Programs Directorate, Various Positions

Management & Program Analyst (Critical Infrastructure Specialist) | GS-0343-9/11

<https://www.usajobs.gov/GetJob/ViewDetails/452765600>

National Older Worker Career Center (NOWCC) AGE 55+ | Denver, CO

Community Involvement Support

https://www.nowcc.org/states-with-open-positions/position-details/?position_id=3712

Clean Water Program Administrative Support

https://www.nowcc.org/states-with-open-positions/position-details/?position_id=3718

###

KNOW YOUR GOVERNMENT ANSWER

The answer is A: Cases before a court of appeals are most often heard by a three-judge panel that only deals with claims of errors in the legal procedure or errors in law.

Questions & Answers to Know Your Government come from the *U.S. Government and Politics* book written by Paul Soifer, Wiley Publishing, 2003

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CFEB EMAIL ANNOUNCEMENTS

To submit information to be included in the announcements, please email it by Wednesday of each week to jconn@colorado.feb.gov in the following format.

Title

Date | Time

Location | 3333 W 32 Ave | Denver CO (no punctuation)

Cost (if applicable)

Brief Description (very short marketing blurb | a couple of bullet points or sentences)

CONTACT Name | 303 333 5555 | email

Website

Recent CFEB announcements are posted on the CFEB web site

<https://www.colorado.feb.gov/index.php?content=10&page=Announcements>

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Have a safe and wonderful weekend

Gay & Jeff

Gay Page | CFEB Executive Director | gpage@colorado.feb.gov

Jeff Conn | CFEB Outreach Strategist | jconn@colorado.feb.gov

Colorado Federal Executive Board (CFEB)

Denver Federal Center | Bldg. 810 Room 5014 | PO Box 25567 | Lakewood CO 80225-0567

303 202 4588 | <http://colorado.feb.gov/index.php>

Working for the greater good by creating partnerships for intergovernmental communication & collaboration!

Please email jconn@colorado.feb.gov to subscribe or unsubscribe from CFEB email